

State of California

EMPLOYMENT TRAINING PANEL

NOTICE OF PANEL MEETING

Time and Place

Date: October 17, 2008 (FRIDAY)

Time: 9:30 a.m.

Place: California Environmental Protection Agency (Cal/EPA)

Sierra Hearing Room, 2nd Floor

1001 "I" Street

Sacramento, CA 95814 Phone: (916) 327-5640 FAX: (916) 327-5260

<u>Agenda</u>

9:30 a.m. Call to Order by Acting Chair

Barry Broad

- Roll Call
- Agenda
- Minutes

9:45 a.m. Report of the Executive Director

Brian McMahon

- Legislative/Budget/Other
- Request Motion to Delegate in Event of Loss of Quorum/Action
- Request Motion to Adopt Consent Calendar Projects/Action
- Overview of Two New Pilot Programs
 - Medical Skills Training
 - o Veterans Training

Friday, October 17, 2008

Maureen Reilly

| 10.00 a.m. | Report of Contoral Countries | Madroom Romy |
|------------|---------------------------------|--------------------------------|
| 10:10 a.m. | Review and Action on Agreements | Creighton Chan Diana Torres |

Dolores Kendrick Ruby Cohen

12:00 p.m. Lunch

10.00 a m

1:00 p.m. Review and Action on Agreements (continued)

Report of General Counsel

2:00 p.m. Public Comments

2:30 p.m. Meeting Adjourns

The notice of Panel Meetings is also available on the ETP website (<u>www.etp.ca.gov</u>). The times shown here are estimates, and may be changed at the meeting.

If the Panel does not have a quorum, it will meet as a subcommittee of the whole at the same time and place. That subcommittee will hear the items identified on this Agenda, but cannot vote or take action.

Special accommodations (i.e., sign language, interpreter, accessible seating) may be requested by contacting ETP at least seven days prior to the meeting date. Please contact the Executive Office at (916) 327-4485.

Review and Action on Proposals

These funding proposals are listed by Regional Offices and do not reflect the actual order of presentation. They will be considered by the Panel in accordance with a Table of Contents to be published on the ETP website no later than Monday, October 13, although the Panel may still change the order at the meeting.

San Francisco Bay Area Regional Office

| \$41,040 |
|-------------|
| \$224,460 |
| \$1,403,502 |
| \$874,800 |
| \$98,262 |
| \$221,400 |
| \$74,520 |
| \$51,120 |
| \$64,480 |
| \$8,448 |
| \$399,600 |
| \$25,792 |
| \$508,950 |
| \$173,160 |
| \$17,472 |
| \$23,296 |
| \$1,499,775 |
| \$53,560 |
| |

San Diego Regional Office

| American Electronic Resource, Inc | \$22,264 |
|-----------------------------------|-----------|
| Architects Orange | \$68,728 |
| Caseworx, Inc | \$43,264 |
| CoxCom, Inc | \$612,000 |
| EBTA Architects, Inc | \$30,976 |
| General Dynamics NASSCO | \$612,000 |
| GreSean Industries, Inc | \$62,400 |

San Diego Regional Office (continued)

| Harbor Packaging, Inc | 6,146 1,520 0,632 1,120 0,120 2,525 0,280 0,305 0,646 7,420 1,520 2,480 0,000 0,360 0,565 |
|---|---|
| North Hollywood Regional Office | |
| AHMC Healthcare, Inc. dba Greater El Monte Community Hospital\$17 Biosphere Industries, L.L.C | 7,160 1,813 1,620 1,625 1,880 3,240 6,900 9,392 6,938 0,280 |

North Hollywood Regional Office (continued)

| International Paper Company dba Kirk Paper | \$72,900 |
|--|---------------------|
| IRIS International, Inc | \$74,448 |
| Jewish Vocational Services, Los Angeles | \$198,935 |
| KS Industries LP | \$504.000 |
| Lindamar Industries, Inc | |
| Lortz & Son Mfg Co | |
| MAR Engineering Company | |
| Medway Plastics Corporation | \$74,100 |
| North American Scientific, Inc | |
| NTMA Training Centers of Southern California | \$3,426,250 |
| Pactiv Corporation (Amendment) | \$650,988 |
| Postcard Press | \$158,522 |
| | |
| Santa Clarita Community College District of the Canyons | |
| Severn Trent Services, Inc | |
| Southeast Los Angeles County Workforce Investment Board | |
| Southern California Gas CompanyWITHDREW | |
| Sweet People Apparel, Inc | |
| Synectic Solutions, Inc | |
| W Machine Works, Inc | |
| Xerox Corporation | \$332,750 |
| | |
| 0 | |
| Sacramento Regional Office | |
| Advance Data Communications, Incorporated | \$7 920 |
| Air Conditioning Trade Association | \$41 700 |
| Alpha Research & Technology, Inc | φ+1,700 \$72,800 |
| Assembly Masters Ltd | \$24 960 |
| Auburn Printers, Inc | \$46 800 |
| Berberian European Motors | |
| Certified Coatings Company | |
| ConAgra Foods, Inc | |
| Fresno Truck Center | \$341.250 |
| GNI Waterman, L.L.C., dba Waterman Industries | • • |
| Green <i>Plumbers</i> USA | |
| Hitchcock and Holcombe, Inc. dba Continental Training Center | |
| | |

Sacramento Regional Office (continued)

| Jacob Moss, Inc. dba Moss Electrical Contracting | \$28,080 |
|--|-----------|
| Kokatat Inc | \$44,064 |
| KRM Risk Management Services, Inc | \$61,600 |
| Majack Services Inc. dba Stanley Steemer | \$8,448 |
| MedicAlert Foundation | \$49,500 |
| MJ Avila Company, Inc | \$14,144 |
| Northern Video Systems, Inc | \$101,250 |
| Organic Mattresses, Inc | \$21,060 |
| Pilkington North America, Inc | \$131,760 |
| PT Systems, Inc | \$43,524 |
| Ramar International Corporation | \$38,304 |
| Recycling Industries, Inc | \$15,600 |
| Redwood Empire Electrical Training Trust | \$73,380 |
| Sears Logistics Services, Inc | \$190,400 |
| Tempest Technology Corporation | \$38,220 |
| Torosian & Walter, L.L.P | \$88,000 |